# Bartos Institute Inclusion, Diversity, Equity, Access

July 16-18, 2020



# Welcome!

- Introductions
- Guidelines
- Session Goals
- Presentation/Participation
- Discussion
- Next Steps





# Introductions



Dr. Selena Sermeño, UWC-USA

 Psychologist, originally from El Salvador, trauma and reconciliation focus



Naomi Swinton, '89 UWC-USA

- Student Life, campus/community organizing, criminal justice reform



# Guidelines

- Please mute your microphone to start
- Recording
- Paper and pen for notes
- For Q & A, we will utilize the chat feature;
   please write your questions there
- Context: Difficult personal and political conversations across divides
- Acknowledgement





# Session Goals

- Recognize difficult conversations
- Gain skills to manage ourselves, facilitate others in conflict
- Generate ideas to transform one conversation
- Support 'clean' communication using shared tools and understanding





# Constructive Engagement of Conflict

- Founded in 2001, the Bartos Institute for Constructive Engagement of Conflict equips young people with skills to identify, constructively engage and transform conflicts at personal, interpersonal, and community levels

### - CEC Principles:

- Listen humbly and deeply
- Communicate courageously
- Practice power of thoughtful apologies
- Get curious about difference
- Embrace complexity of multiple truths
- Pursue solutions collaboratively
- Express gratitude



### Conflict averse....conflict comfortable

Where are you on the conflict map?

Thomas-Kilmann Conflict Modes

#### Competing

- Zero-sum orientation
- · Win/lose power struggle

### Collaborating

- Expand range of possible options
  - Achieve win/win outcomes

#### Compromising

- · Minimally acceptable to all
- Relationships undamaged

### Avoiding

- Withdraw from the situation
  - Maintain neutrality

#### Accommodating

- Accede to the other party
  - Maintain harmony

#### COOPERATIVENESS

Focus on others' needs and mutual relationships



ASSERTIVENESS

Focus on my needs.

desired outcomes

and agenda



### **Difficult Conversations**

Use your paper to list three recent difficult conversations you've had

What made your conversations difficult?

Please describe an aspect of the difficulty in 3-5 words in the chat





### What makes a conversation difficult?





# Triggers

- Emotions
- Past experiences: trauma, loss, suffering
- Beliefs
- Socialization
- Circumstances
- Conflict of interest: injustices
- Relationships: belonging/othering





### Reactions

- Remember
- Flee
- Silence
- Fear
- Tend/befriend
- Defend
- Freeze

- Withdraw
- Laugh
- Cry
- Anticipate
- Anger
- Judge
- Stutter, sweat

**Choose Nonviolent Communication:** 

I feel...I need...I request/I give permission...





# Moral Reframing

An approach for bridging differences based on what others value and believe, rather than logic.





- What is the potential?
- What causes me to pause?
- Where is the pitfall?
- How do I prepare?
- What is the pattern?
- How do I practice?
- What is the promise?





### **Potential**

How do I want to be treated when others have conflicts with me? How do I want to be when I am in conflict with others?







### Pause

What do I feel when I am in conflict?

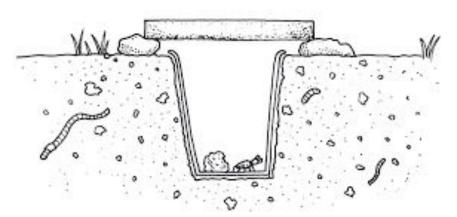






### **Pitfall**

What predictable traps might I encounter?







# Prepare

What steps can I take to be ready -- and prepare others - for a difficult conversation?







### **Patterns**

What is the same about the conversations that are difficult for me?



What elements (e.g., invite, frame, listen, clarify, share, reframe, offer, appreciate) do I want to use to support a strong outcome?





### **Practice**

How will I practice difficult conversations?



How do I get comfortable with elements such as: invite, frame, listen, clarify, share, reframe, offer, appreciate?





### **Promise**

What commitments can I make regarding my engagement with difficult conversations?







- What is the potential?
- What causes me to pause?
- Where is the pitfall?
- How do I prepare?
- What is the pattern?
- How do I practice?
- What is the promise?





#### Code of Conduct for Conflict at UWC-USA

- 1) Assume good intentions, and maintain good intentions.
- 2) Actively listen and ask questions with the sincere desire to gain understanding.
- 3) Communicate directly with the party/parties in conflict. Do not engage in side talk/gossip. Asking for support/mediation in a conflict is always ok.
- 4) Be open to feedback and ideas that are not your own. Be willing to reconsider your position.
- 5) Do not engage in personal attacks, and do not take things personally.
- 6) Be open to growth and change; remain curious.
- 7) Make problem-solving a goal of the conversation.
- 8) Take responsibility to move through conflict refrain from judgement and assigning blame.





### More Resources

<u>Bridging Differences Playbook</u> Greater Good Science Center Checklist for Difficult Conversations

Tool for teaching critical thinking: conflict dialogue

<u>Listen Better</u>

**Starting Difficult Conversations** 

Let's Talk: Discussing Race Teaching Tolerance

Start a Conversation About Race Race Forward

Relationship resilience:

Adrienne Maree Brown Emergent Strategy
Mia Birdsong How We Show Up





# Discussion





### Please join us for another session in this series:

Sat., July 18, 10 - 11:30 am MDT: UWC-USA's Anti-oppression/Anti-racist Journey
The Bartos Institute and Constructive Engagement of Conflict team will invitefeedback
regarding a few of UWC-USA's campus community-specific initiatives.

## Videos will be available soon of Thursday's sessions:

#### **Towards Equity and Justice**

Join Cicely Blain (UWC-Maastricht '12) for an introductory workshop on anti-oppression, racial justice, inclusion, and access. Participation is highly encouraged for those interested in a new perspective on, or refresher about, "anti-oppressive growth, reflection, critical thought, and mindful action."

#### **Transformative Spaces for White Allies**

Presented by Brenda Herrera Moreno (UWC-Atlantic '11), this session is a space for white community members to reflect on their identities of privilege - to understand their stake in, and identify their responsibilities for, the movement, community, and work of anti-oppression.





# Thank you!





